

# HST5409 – How Do You Know?

How Do You Know?

View Online



---

Dooley, B. (1999). *Veritas Filia Temporis: Experience and Belief in Early Modern Culture*. *Journal of the History of Ideas*, 60(3). <https://doi.org/10.2307/3654015>

Dooley, B. M. (1999). *The social history of skepticism: experience and doubt in early modern culture: Vol. 117th ser., 2*. Johns Hopkins University Press.

Fake news - Wikipedia. (n.d.). [https://en.wikipedia.org/wiki/Fake\\_news](https://en.wikipedia.org/wiki/Fake_news)

Grasso, C. (2000). Review of *The Social History of Skepticism: Experience and Doubt in Early Modern Culture*. By Brendan Dooley. 1999. *The William and Mary Quarterly*, 57(4). <https://doi.org/10.2307/2674161>

Holt, M. P. (2001). Review of *The Social History of Skepticism: Experience and Doubt in Early Modern Culture*. By Brendan Dooley (Baltimore, Maryland: Johns Hopkins University Press, 1999). *Journal of Social History*, 34(4), 984–985. <https://doi.org/10.1353/jsh.2001.0052>

Laursen, J. C. (2002). Review of *The Social History of Skepticism*. By Brendan Dooley. Baltimore: Johns Hopkins University Press, 1999. *The Journal of Modern History*, 74(2), 396–397. <https://doi.org/10.1086/343415>

Post-truth politics - Wikipedia. (n.d.). [https://en.wikipedia.org/wiki/Post-truth\\_politics](https://en.wikipedia.org/wiki/Post-truth_politics)

Shapiro, B. (2000). Review of *The Social History of Skepticism: Experience and Doubt in Early Modern Culture*. By Brendan Dooley. 1999. *The American Historical Review*, 105(5). <https://doi.org/10.2307/2652150>

Shapiro, B. J. (2000). *A Culture of Fact: England, 1550-1720*. [https://books.google.co.uk/books?id=3bMjoeWHQZQC&printsec=frontcover&source=gbs\\_ge\\_summary\\_r&cad=0#v=onepage&q&f=false](https://books.google.co.uk/books?id=3bMjoeWHQZQC&printsec=frontcover&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false)

Soll, J. (2000). Review of *The Social History of Skepticism: Experience and Doubt in Early Modern Culture*. By Brendan Dooley. 1999. *Journal of Interdisciplinary History*, 31(2), 280–281. <https://muse-jhu-edu.ezproxy.library.qmul.ac.uk/article/16067>

Strange News publications in England 1500-1700. (n.d.). <https://historicaltexts-jisc-ac-uk.ezproxy.library.qmul.ac.uk/results?terms=strange%20news&field=title&date=1500-1700&undated=exclude&size=60&collection=eebo&collection=thomason&sort=date%2Basc>

The marine mercury. Or, A true relation of the strange appearance of a man-fish about

three miles within the river of Thames, having a musket in one hand, and a petition in the other. Credibly reported by six saylors, who both saw and talkt with the monster, whose names here following are inserted. Whereunto is added a relation how Sir Simon Heartley with his company gave battell to a company of rebels, and slew 500. tooke 4. colours, and routed 1500. more: this being performed on the 6. of Ianuary. 1641. The saylors names: Nicholas Trandcrow. Iosias Otter. Humfrey Hearnshaw. Alexander Waterrat. Sim. Seamanle. Tim. Bywater. Written by Iohn Hare, Gent. By Hare, John. (n.d.).

<https://data-historicaltexts-jisc-ac-uk.ezproxy.library.qmul.ac.uk/view?pubId=eebo-99860033e&terms=marine%20mercury&field=title&date=1500-1700&undated=exclude&size=60&collection=eebo&collection=thomason&sort=date%2Basc&pageId=eebo-99860033e-156343-1>

True Relation publications in England 1500-1700. (n.d.).

<https://historicaltexts-jisc-ac-uk.ezproxy.library.qmul.ac.uk/results?terms=true%20relation&field=title&date=1500-1700&undated=exclude&size=60&collection=eebo&collection=thomason&sort=date%2Basc>